CORE CAMP 2022 School Registration Form		
C A M P Celebrating our 31st year Site: U.C. Sant	a Cruz, July 15-18th U.C. S	anta Barbara, July 22-25th
ACTIVITY DIRECTOR INFO		
Advisor Name	Cell	Ph ()
School Address	City	Zip
T- Shirt Size SM_L_XL_XXL_ XXXL_ Gender F M Attended CORE Camp before?YesNo		
Email		
Summer Address:	City	Zip:
REGISTRATION		
Individual Postmarked by # x \$540 April 15, 2022	Team <i>Postmarked by</i> # x \$530 April 15, 2022	Total Investment
	# x \$555 June 1, 2022	Total Delegates #
# x \$565 June 1, 2022	*(Teams=10 or more from same school)	Early Arrival Option \$
# x \$585 After June 1, 2022	Early Arrival Option	
* No purchase orders accepted	(\$45.00 pp)* For schools traveling a long distance, provides rooming the night before camp starts and breakfast.	Registration Total: \$   * (EnCore schools, remember you have one free space)

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MAILING & CONTACT

Mail checks payable to: FAST FORWARD

23811 Washington Ave, C-110, Suite 278 \* Murrieta CA 92562 \*

FAX (866) 510-2998 \* Questions? Call (951) 796-2643

Funding options to explore, consider and use for this investment: Safe school grants \* SIP \*

Restructuring funds \* Substance abuse \* Violence prevention programs \* LCAP

## **IMPORTANT DETAILS**

- Our office will send a confirmation letter and an email with the required forms and relevant details upon your registration.
- We will send information to the school address, and after June 1st, we will use the summer address designated on this form.
- After that, it is the responsibility of the advisor to share the information with the students.
- All delegates should plan accordingly to arrive and stay for the duration of the program.
- There will be a \$200 non-refundable site charge for all canceled registrations. Due to contractual agreements with our program sites, we cannot provide a refund after June 15th, 2022. (No exception to the charge, and the delegate may substitute another in their place)
- Please have replacements available and make sure you share the guidelines with your students.
- Please print large and legible so we can read the information correctly

## Advisor please complete:

List two areas you would like to have your consultant address in your session with your students at Camp 2022: 1.

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What areas would you like to see covered in the Advisor sessions this year?

- \*
- \*
- \*